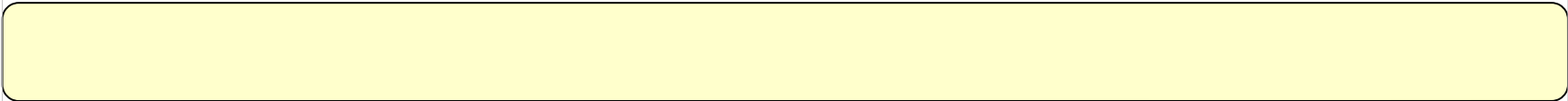


Micah Class Schedule



Outline *



Mic 1:1 The word of the LORD which came to Micah of Moresheth in the days of Jotham, Ahaz and Hezekiah, kings of Judah, which he saw concerning Samaria and Jerusalem.

I. The first oracle: Israel's impending judgment and future restoration 1:2—2:13

A. The judgment coming on Israel 1:2-7

B. Lamentation over the coming judgment 1:8-16

C. The sins of Judah 2:1-11

D. A prediction of future regathering and leadership 2:12-13

Today's Verses



¹² "I will surely assemble all of you, Jacob, I will surely gather the remnant of Israel. I will put **them** together like sheep in the fold; Like a flock in the midst of its pasture **They** will be noisy with men.

¹³ The breaker goes up before **them**; **They** break out, pass through the gate and go out by it. So **their** king goes on before **them**, And the LORD at **their** head."

:12a I will surely assemble all of you, Jacob, I will surely gather the remnant of Israel.



I will surely assemble all of you, Jacob

assemble - *qābaṣ* - to collect, gather, assemble - to gather things together into a single location

I will surely gather the remnant of Israel.

gather - *āsap* - to gather, gather in, take away
represent "bringing" things to oneself

- Micah 4:6 "In that day," declares the LORD, "I will **assemble** the lame and **gather** the outcasts, Even those whom I have afflicted."
- **that day** – the Day of the Lord

:12a I will surely assemble all of you, Jacob, I will surely gather the remnant of Israel.



Pentecost's edited definition:

The Day of the Lord or “that day” is not a term which applies to a 24-hour period, but rather the whole program of events, including the Tribulation Period, the Second Advent, the Millennial Age, and to the passing of the heavens and the earth. (Matt. 24:43; Luke 12:39-40; 1 Thess. 5:2; 2 Pet. 3:10; Rev.16:15)

The remnant of Israel:

The waiting remnant at the second advent. Passages such as Mal 3:16-18; Eze 20:33-38; 37:11-14; Zec 13:8-9; and many others, indicate clearly that when the Lord returns to earth there will be a believing remnant in Israel awaiting His return.

Micah Remnant Verses



Micah 4:7 "I will make the lame **a remnant** and the outcasts a strong nation, and the LORD will reign over them in Mount Zion from now on and forever.

Micah 5:7 Then **the remnant of Jacob** will be among many peoples like dew from the LORD, like showers on vegetation which do not wait for man or delay for the sons of men.

Micah 5:8 The **remnant of Jacob** will be among the nations, among many peoples like a lion among the beasts of the forest, like a young lion among flocks of sheep, which, if he passes through, tramples down and tears, and there is none to rescue.

Micah 7:18 Who is a God like You, who pardons iniquity and passes over the rebellious act of **the remnant** of His possession? He does not retain His anger forever, because He delights in unchanging love.

:12b I will put them together like sheep in the fold;
Like a flock in the midst of its pasture They will be noisy
with men.



I will put them together like sheep in the fold [of Bozrah];

- **put them** or bring them together
- Bozrah was a place of many flocks of sheep because of the excellent pasture lands. McGee
- Mic 5:4a And He will arise and **shepherd His flock** in the strength of the LORD, in the majesty of the name of the LORD His God.
- Mic 7:14a **Shepherd Your people** with Your scepter, the flock of Your possession which dwells by itself in the woodland, in the midst of a fruitful field.

:12b I will put them together like sheep in the fold;
Like a flock in the midst of its pasture They will be noisy with men.



Like a flock in the midst of its pasture They will be noisy with men.

- **Amplified bible:** Like sheep in a fold, like a flock in the midst of their pasture. They [the fold and the pasture] shall swarm with men and hum with much noise.
- This pictures the regathering of the Israelites in the Promised Land, which is similar to an island in the world.*
- This pen would be full of noise and people because it would be a time and place of great rejoicing, like the city of Jerusalem was during one of Israel's annual feasts.*

* Constable

¹³ "The breaker goes up before them; They break out, pass through the gate and go out by it. So their king goes on before them, and the LORD at their head."



The breaker [lit: one that breaks through] goes up before them (Ex 19:22b -- the LORD will break out against them)

Who is the breaker?

- This is none other than the Messiah of Israel who breaks down every obstacle in the path of His people.*
- **In the past:** He went before them when they went out of Egypt*
- Ex 13:21 The LORD was going before them in a pillar of cloud by day to lead them on the way, and in a pillar of fire by night to give them light, that they might travel by day and by night.

* Feinberg

¹³ "The breaker goes up before them; They break out, pass through the gate and go out by it. So their king goes on before them, And the LORD at their head."



- Deut. 1:30 The LORD your God who **goes before you** will Himself fight on your behalf, just as He did for you in Egypt before your eyes.
- Deut. 1:33 who **goes before you on your way**, to seek out a place for you to encamp, in fire by night and cloud by day, to show you the way in which you should go.

In the future: The Lord will go before them in the coming day and He will be at the head of them Feinberg

- Isa 52:12 But you will not go out in haste, nor will you go as fugitives; For the LORD **will go before you**, and the God of Israel will be your rear guard.

13 "The breaker goes up before them; They break out, pass through the gate and go out by it. So their king goes on before them, And the LORD at their head."



They break out, pass through the gate and go out by it.

- As a shepherd breaks through obstacles and barriers to lead his sheep into pleasant pastures,
- so Israel's Good Shepherd will clear the way for His sheep to return to the land. Constable

Ps 78:52 But **He led forth** His own people like sheep and guided them in the wilderness like a flock; 53
He led them safely, so that they did not fear; But the sea engulfed their enemies.

13 "The breaker goes up before them; They break out, pass through the gate and go out by it. So their king goes on before them, And the LORD at their head."



So their king goes on before them, And the LORD at their head.

Israel will become the subjects of the King's reign. Pentecost

- Isa 33:22 For the LORD is our judge, the LORD is our lawgiver, **The LORD is our king**; He will save us
- Isa 44:6 Thus says the LORD, **the King of Israel** and his Redeemer, the LORD of hosts: I am the first and I am the last, and there is no God besides Me.
- Jer 23:5 Behold, the days are coming, declares the LORD, When I will raise up for David a righteous Branch; and **He will reign as king** and act wisely and do justice and righteousness in the land.

13 "The breaker goes up before them; They break out, pass through the gate and go out by it. So their king goes on before them, And the LORD at their head."

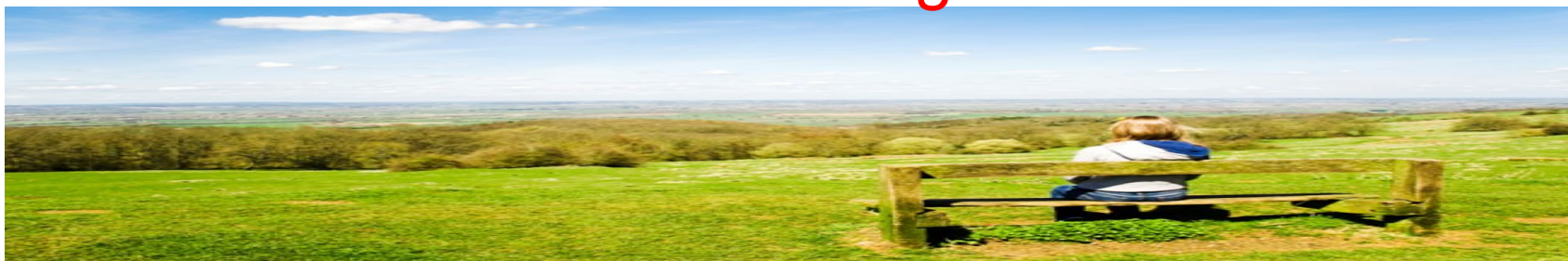


Three times in this verse we have the blessed assurance that:*

- He went before them when they went out of Egypt.
- He the Lord will go before them in the coming day.
- He will be at the head of them.

* Feinberg

Final Thoughts*



- He is seen here in a threefold fullness: Breaker, King, and Jehovah.
- No one will be able to hinder their restoration, for the work of their promised Messiah will be effective on their behalf.
- All Israel's blessings for all time are inseparably bound up with the blessed One of the Lord, the Lord Christ.
- If studied in isolation from the total context of the prophecy, the passage may be understood simply as a prediction of the return from the Captivity.
- But this is inadequate in view of the broader background of Micah's concept of the future.

* Feinberg, McComiskey