

Overheads

for

Biblical Faith # 8

Biblical Faith In Temptations

Given July 29, 2001

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4 MAJOR ASPECTS OF BIBLICAL FAITH

- 1. FAITH - ITS ESSENCE**
- 2. FAITH - THE FAITH**
- 3. FAITH - PERSONAL**
- 4. FAITH - AS A PRINCIPLE**

The essence of **faith** is
God's total revelation to man

Heb 11:1 - Now **faith** is
the **substance of things hoped for**,
the **evidence of things not seen**.

FAITH → **REALITY**
HEB 11:1



The faith in scripture can refer to:

- 1. the essence of faith, the totality of God's revelation to man**
- 2. a portion of the essence of faith, like the Gospel**
- 3. personal faith, resting in the essence of faith**

- **PERSONAL BIBLICAL FAITH?**
- **IT IS THE SUBJECTIVE TRUST & REST IN THE OBJECTIVE TRUTH FROM THE WORD OF GOD, WHICH IS REALITY.**
- **THE OBJECT OF THIS FAITH IS JESUS CHRIST.**



OUR WALK BY **FAITH** (PRINCIPLE) COL 2:6,7

Col 2:6 As ye have therefore **received Christ Jesus the Lord**, so **walk** ye in **Him**.

I. WE **RECEIVED** CHRIST BY **FAITH**

-- IN HIS PERSON

-- IN HIS WORK

ACTIVE VOICE – YOU PARTICIPATED
BELIEVED VIA THE HOLY SPIRIT

Result: JUSTIFICATION - FACT

II. SO **WALK** IN CHRIST BY **FAITH**

-- IN WHO CHRIST IS

-- IN WHO YOU ARE IN CHRIST

ACTIVE VOICE - YOU KEEP ON (PRESENT TENSE)
RESTING IN CHRIST, WHO IS YOUR LIFE

Result: SANCTIFICATION - PROCESS

QUESTIONS

- 1. WHAT IS NON-BIBLICAL FAITH?**
- 2. IS FAITH A GIFT?**
- 3. IS FAITH A WORK?**
- 4. ARE FAITH AND BELIEF THE SAME?**
- 5. ARE THERE DEGREES OF FAITH?**
- 6. DOES OUR FAITH GROW OR INCREASE?**
- 7. WHAT'S THE DIFFERENCE BETWEEN FAITH & KNOWLEDGE?**
- 8. DOES GOD TEST OUR FAITH?**
- 9. DOES FAITH DETERMINE OUR WALK?**
- 10. WHAT ENERGIZES OUR FAITH?**

We are **appointed** to trials

We **represent Him** & our **heavenly home**

1 Thessalonians 3

2 And sent Timotheus, our brother, and minister of God, and our fellowlabourer in the gospel of Christ, to establish you, and to comfort you concerning your faith:

3 That no man should be moved by these afflictions: for yourselves know that we are **appointed thereunto.**

Christ lives His life through us, **He** is our **life**

Galatians 2

20 I am crucified with Christ: nevertheless I live; yet not I, but **Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, Who loved me, and gave Himself for me.**

FROM ETERNITY PAST GOD'S ETERNAL PURPOSE

1. TO DECLARE HIS GLORY
2. TO REVEAL HIS GLORY
3. TO SHARE HIS GLORY
4. TO BE GLORIFIED



**God's Spirit reveals God's glory
through God's Word**

**God's Spirit shares God's glory
by forming Christ in us**

**as our personal faith is focused on
God's revelation of Himself**

**God's principle
(law of the Spirit of life in Christ Jesus)
is to focus our faith on Christ Jesus –
God's glory**

This is a process, done by the Holy Spirit

Is God's purpose independent of trials, circumstances, & suffering?

God allows these to come into our lives, so is God sovereign?

**God is sovereign, so
God uses these things
to share His glory with us**

Trials
dakemadzo
test, prove
to approval

Temptations
pieradzo
tempt
to failure
a solicitation
to sin

pieradzo = temptation to failure, solicitation to sin

Matthew 4:1 Then was Jesus led up of the Spirit into the wilderness to be tempted of the devil. 2 And when He had fasted forty days and forty nights, He was afterward an hungred. 3 And when the tempter came to Him, he said, If Thou be the Son of God, command that these stones be made bread. 4 But He answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God. 5 Then the devil taketh Him up into the holy city, and setteth Him on a pinnacle of the temple, 6 And saith unto Him, If Thou be the Son of God, cast Thyself down: for it is written, He shall give His angels charge concerning Thee: and in their hands they shall bear Thee up, lest at any time Thou dash Thy foot against a stone. 7 Jesus said unto him, It is written again, Thou shalt not tempt the Lord Thy God. 8 Again, the devil taketh Him up into an exceeding high mountain, and sheweth Him all the kingdoms of the world, and the glory of them; 9 And saith unto Him, All these things will I give Thee, if Thou wilt fall down and worship me. 10 Then saith Jesus unto him, Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and Him only shalt thou serve. 11 Then the devil leaveth Him, and, behold, angels came and ministered unto Him.

pieradzo = temptation to failure, solicitation to sin

James 1:13

**Let no man say when he is tempted,
I am tempted of God:
for God cannot be tempted with evil,
neither tempteth He any man:**

**God will never tempt to failure,
God never solicits to sin**

pieradzo = temptation to failure, solicitation to sin

How are we tempted? Who is the tempter?

James 1:14 But every man is tempted, when he is drawn away of his own lust, and enticed

The who is ourselves!

Lust is epithumia = very strong desires

What is the power source of these strong desires?

**Rom 6-7, “the” sin = the sin nature
The source of our lust is our sin nature**

pieradzo = **temptation to failure, solicitation to sin**

James 1:14 But every man is tempted, when he is drawn away of his own lust, and enticed 15 Then when lust hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death.

THE TEMPTATION PROCESS

JAMES 1:13-15

START:
ABIDING

IN CHRIST

LUSTS – SOURCE IS SIN NATURE

DRAWN AWAY

ENTICED – LURED BY BAIT

TAKE
BAIT →

PREGNANT – LUST
CONCEIVES

BIRTH = SIN

DEATH

The **power source of our lust is the sin nature**

pieradzo = **temptation to failure, solicitation to sin**

James 1:14 But every man is tempted, when he is drawn away of his own lust, and enticed 15 Then when lust hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death

THE TEMPTATION PROCESS

JAMES 1:13-15

START:
ABIDING

IN CHRIST

LUSTS – SOURCE IS SIN NATURE

DRAWN AWAY

ENTICED – LURED BY BAIT

TAKE
BAIT →

PREGNANT – LUST
CONCEIVES

BIRTH = SIN

FINISH:

- ABIDING IN SIN NATURE

- DEATH (SEPARATION) =
LOSS OF FELLOWSHIP

DEATH

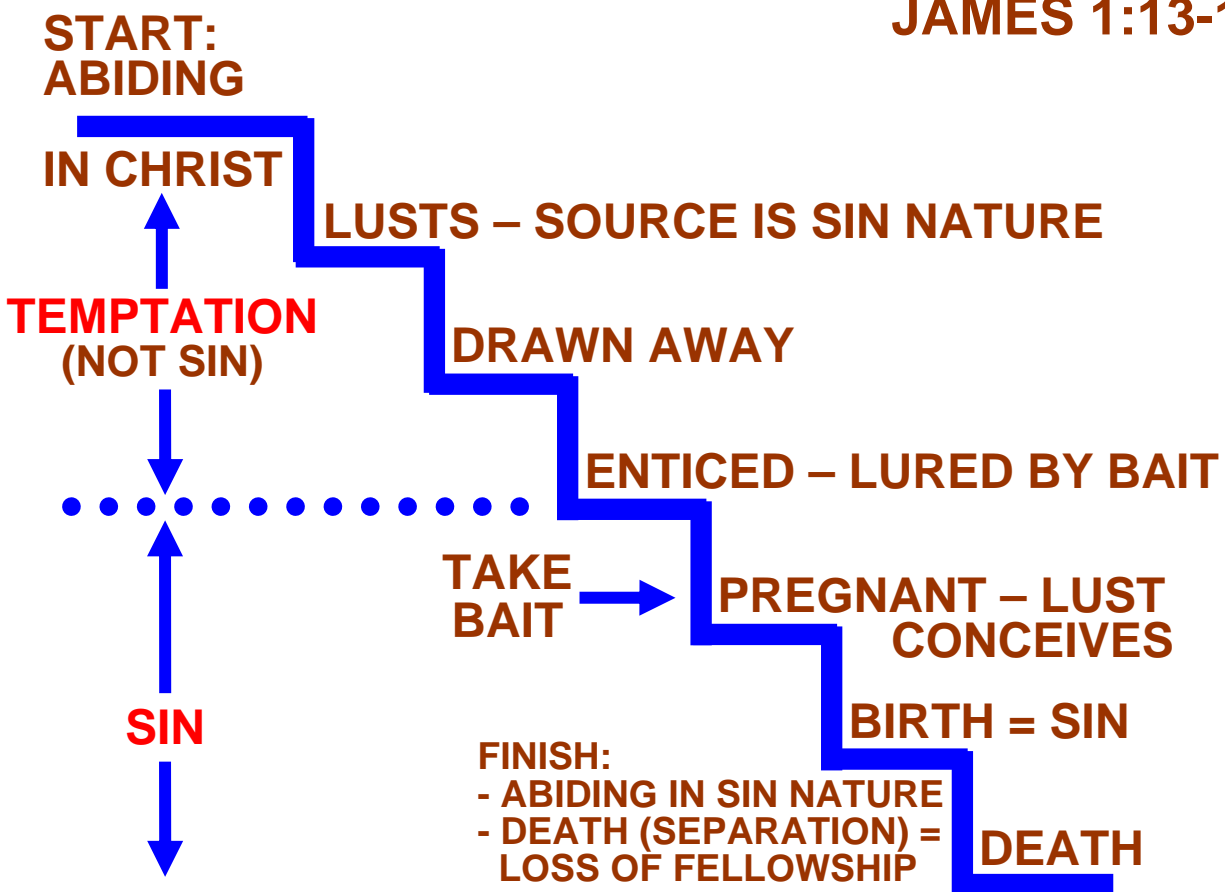
Death = loss of fellowship with God

pieradzo = temptation to failure, solicitation to sin

James 1:14 But every man is tempted, when he is drawn away of his own lust, and enticed 15 Then when lust hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death

THE TEMPTATION PROCESS

JAMES 1:13-15



Temptation is not sin, taking the bait is sin

pieradzo = temptation to failure, solicitation to sin

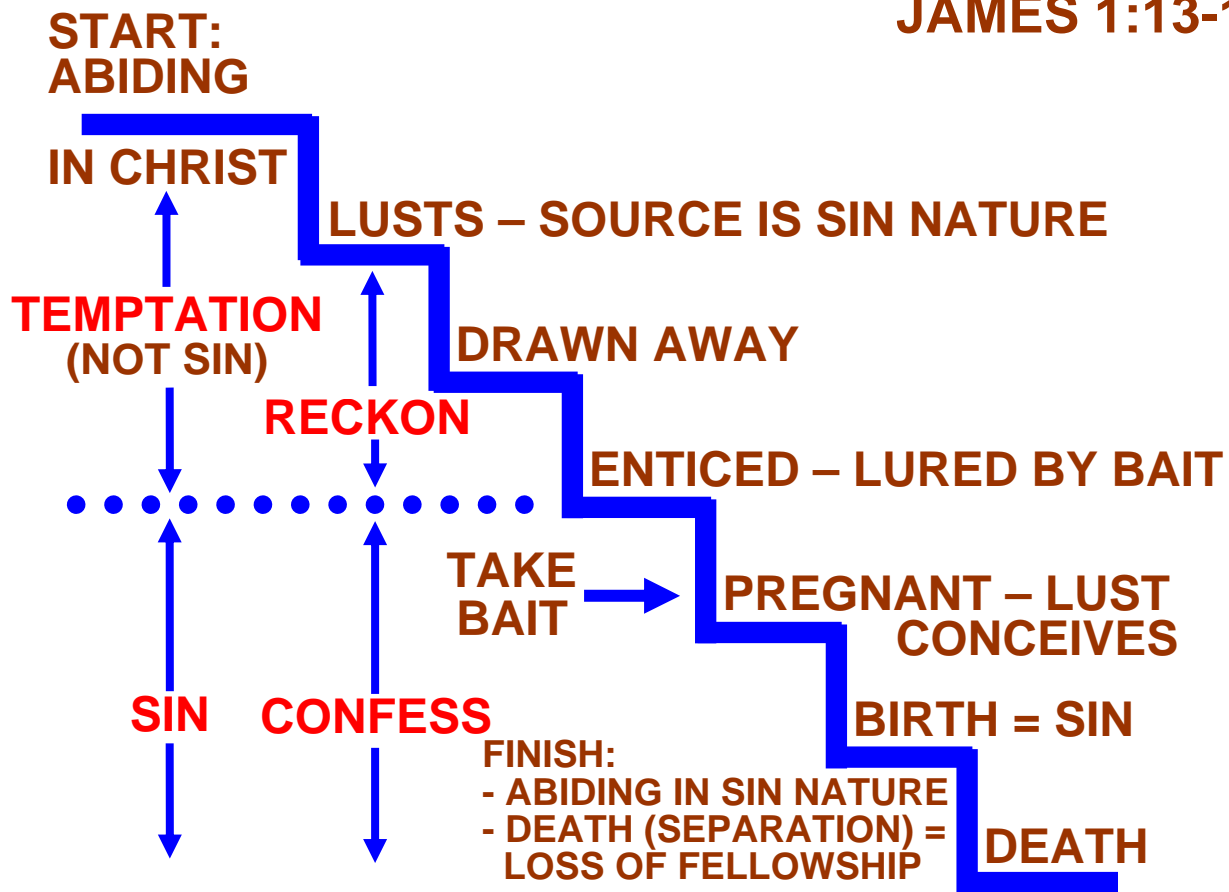
1 John 1:9 if we **confess** our sins, **He** is faithful and just to **forgive** us our **sins** and **cleanse** us from every unrighteousness.

Romans 6:10 For in that **He** died, **He** died unto **sin** once: but in that **He** liveth, **He** liveth unto **God**.

11 Likewise **reckon** ye also yourselves to be **dead** indeed unto **sin**, but **alive** unto **God** through Jesus Christ our Lord.

THE TEMPTATION PROCESS

JAMES 1:13-15



We walk in the Spirit by the principle of faith in Christ Jesus

He has died unto (in relation to) the sin nature to set us free from the sin nature, He is living unto (in relation to) God through us, because He is our life!

Reckoning:

Personal faith when tempted, is to count it as true that Christ died unto (in relation to) your sin nature, you no longer are a slave to your sin nature, and Christ is living His life through you

James 1:12

**Blessed (happy) *is* the man
that **endureth** (abides under)
temptation:(to fail)
for when he is **tried**,
(having become approved)
he shall **receive** the **crown of life**,
which the **Lord** hath promised
to them that love **Him**.**

God uses these things
to share **His** glory with us